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| Application Number | 10/077,958 | 7 | | |
|------------------------|-------------------|-----------------|--|--|
| Filing Date | February 19, 2002 | | | |
| First Named Inventor | Michael L. Weiner | 17.V | | |
| Title | See 1 in Addendum | 101 | | |
| Art Unit | 3762 | - 41 | | |
| Examiner Name | | | | |
| Attorney Docket Number | BTI-22 | | | |

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| | Name | | Registration Number | | | | |
| | Duane C. Basch | | 34,545 | 34.545 | | | |
| | Michael J. Nickerson | | 33,265 | | | | |
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| | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e | entire interest. See 37 CFR 3.71. 3.73(b) is enclosed. (Form PTO/S | State Fax | | Zip | | |
| l am t | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e | entire interest. See 37 CFR 3.71. | State | | Zip | | |
| l am t | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e Statement under 37 CFR 3 | entire interest. See 37 CFR 3.71. 3.73(b) is enclosed. (Form PTO/S | State Fax Fax B/96). | | Zip | | |
| l am t | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e Statement under 37 CFR 3 | entire interest. See 37 CFR 3.71. 3.73(b) is enclosed. (Form PTO/S SIGNATURE of Applic | State Fax Fax B/96). | | Zip | | |
| l am t | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e Statement under 37 CFR 3 | entire interest. See 37 CFR 3.71. 3.73(b) is enclosed. (Form PTO/S SIGNATURE of Applic | State Fax Fax B/96). | Record | Zip | | |
| Name Signate NOTE: | Firm or Individual Name Address Address City Country Telephone he: Applicant/Inventor. Assignee of record of the e Statement under 37 CFR 3 | entire interest. See 37 CFR 3.71. 3.73(b) is enclosed. (Form PTO/S SIGNATURE of Applic ex, CEO, Biophan Techn assignees of record of the entire interes | State Fax Fax Fax Fax Fa | Record Telephone (58 | 5) 214-2441 | | |

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Addendum

1. An Electromagnetic Interference Immune Tissue Invasive System

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Under the Paperwork Reduction Act of 1995, no Sersons are require respond to a collection of information unless it displays a valid OMB control number. & TRADEN STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Michael L. Weiner, et al. Application No./Patent No.: 10/077,958 _____ Filed/Issue Date: February 19, 2002 Entitled: An Electromagnetic Interference Immune Tissue Invasive System Biophan Technologies, Inc. Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. X the assignee of the entire right, title, and interest; or 2.

an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [x] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>012987</u>, Frame <u>0406</u>, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as - To:-The document was recorded in the United States Patent and Trademark Office at Reel_____, Frame______, or for which a copy thereof is attached. To. The document was recorded in the United States Patent and Trademark Office at Reel_____, Frame_____, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel ______, Frame ______, or for which a copy thereof is attached.

] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

[] Additional documents in the chain of title are listed on a supplemental sheet.

| ne undersigned (whose title is supplied below) is a | authorized to act on behalf of the assignee. |
|---|--|
| × 8/2/03 | Michael L. W |
| Date |) Typed or printed |
| (585) 214-2441 | |
| Telephone number | Signature |

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einer

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